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## ***Public Utilities Commission of the State of California***

*William Ahern, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar** **Monday, April 5, 2004**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

E-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

April 22, 2004	10 am	San Francisco
May 6, 2004	10 am	San Francisco
May 27, 2004	10 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

<b>April 15, 2004</b>	<b>1:45 pm</b>	San Francisco
May 3, 2004	1:30 pm	San Francisco
May 24, 2004	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Notice of Oral Argument – A02-11-044**

<i>April 14, 2004 1:30 pm – 2:30 pm</i>	<i>California Public Utilities Commission 505 Van Ness Avenue, Commission Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco</i>
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In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W), for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division to increase revenues by \$11,573,200 or 39.1% in 2003, \$3,078,400 or 7.3% in 2004, \$3,078,400 or 6.8% in 2005, and \$3,079,900 or 6.4% in 2006.

The oral argument in the above-entitled matter will be held before a quorum of the Commission and Administrative Law Judge Bertram D. Patrick.

**Notice of En Banc Hearing - Core/Non-Core Retail Electric Market Structure Options**

<i>April 20, 2004 9 am – 4 pm</i>	<i>California Public Utilities Commission 505 Van Ness Avenue, Commission Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco</i>
	<i>For more info: <a href="http://www.cpuc.ca.gov">www.cpuc.ca.gov</a> under the Core/Noncore item in “In the Spotlight.”</i>

The Public Utilities Commission members, along with member of other State energy agencies, will hear panel discussion from individuals representing various viewpoints on the potential for a core/non-core retail electric market structure.

**NOTICES****Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission’s Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission’s Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
 Attention: Poly Arca  
 505 Van Ness Avenue, Room 1003  
 San Francisco, CA 94102  
 Phone: (415) 703-1798  
 E-mail: pol@cpuc.ca.gov

**COMMISSIONER OFFICE HOURS**

NONE

**PUBLIC MEETING & WORKSHOPS****Public-Input Workshop on Low-Income Energy Efficiency (LIEE) Program Costs and Bill Savings Draft Report for Program Year (PY) 2001, PY2002, and PY2003 (Interested Parties in A03-05-002, R04-01-006, and R01-08-027)**

April 6, 2004  
 10 am – 12 pm

Pacific Energy Center  
 851 Howard Street (between 4<sup>th</sup> and 5<sup>th</sup>)  
 San Francisco

The purpose of this public-input workshop is to present updated costs and bill savings of the LIEE program for PY2001, PY2002, and PY2003, as ordered by ordering paragraph 4 of Decision (D) 01-12-020 in Rulemaking 01-08-027. This report will be filed as part of the Annual Earnings Assessment Proceeding (A03-05-002) and will explain variations across utilities as well as discuss how the variables and calculations used are consistent with other measurement studies used in the Annual Earnings Assessment Proceeding. Equipoise Consulting will present the draft results and will incorporate any public comments into the Final Report due May 1, 2004.

**Teleconference Information:** To use this option please call (877) 221-8724 and then dial passcode 425578#. This workshop is open to the public, and the location is wheelchair accessible. Questions regarding the workshop should be addressed to **George Tagnipes** at 415-703-2451 or [jst@cpuc.ca.gov](mailto:jst@cpuc.ca.gov).

**Workshop Notice - Resource Adequacy Workshops (R01-10-024) (REVISED – 3/18/04)**

April 6, 2004  
 10 am – 5 pm

April 7, 2004  
 9 am – 4 pm

April 12, 2004  
 10 am – 5 pm

California Public Utilities Commission  
 505 Van Ness Avenue, Hearing Room A  
 (Corner of Van Ness Avenue and Golden Gate)  
 San Francisco

April 13, 2004 (if necessary)

April 14, 2004  
10 am - 4 pm

These workshops will address resource adequacy issues as agreed upon at the March 16, 2004 workshop. The April 6 and 7, 2004 workshops will focus on counting issues. The April 12, 2004 workshop will focus on deliverability, and will continue on April 13 if necessary. The April 14, 2004 workshop will focus on load forecasting. Contact: Michelle Cooke, Administrative Law Judge, at (415) 703-2637 or [mlc@cpuc.ca.gov](mailto:mlc@cpuc.ca.gov).

**Public Meeting Notice – California Electricity Generation Facilities Standards Committee**

April 7, 2004  
3 pm - 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

**BACKGROUND**

Public Utilities Code Section 761.3 establishes a process for the adoption and implementation of maintenance and operations standards for many of the electric power plants that serve California. First, the California Electricity Generation Facilities Standards Committee (Committee) adopts and revises the standards. Then, the California Public Utilities Commission (Commission) implements and enforces the standards adopted by the Committee. Various generating facilities including many nuclear, publicly owned, and qualifying facilities have been exempted from maintenance and operations standards. (See Public Utilities Code Section 761.3(d), (h) for further details.)

For more information on the Commission's proceeding to implement these standards, please see the California Public Utilities Website: [http://www.cpuc.ca.gov/proceedings/R0211039\\_doc.htm](http://www.cpuc.ca.gov/proceedings/R0211039_doc.htm).

**APRIL 7<sup>TH</sup> MEETING**

At its meeting on April 7th, the Committee will consider a final draft of (and possibly adopt) Logbook Standards for Hydroelectric Generating Facilities, and hear a progress report on the development of Operations Standards. (A complete and more detailed agenda appears on the third page of this notice.)

The policy of the Committee and the Commission is to schedule hearings, meetings, workshops and similar events in locations accessible to people with disabilities. To verify that a particular location is accessible, please call: Calendar Clerk (415) 703-1203. If specialized accommodations for the disabled are needed (e.g., sign language interpreter), those requesting the accommodations must call the Commission's Public Advisor at (415) 703-2074, TTY 1-866-836-7825 or (415) 703-5282 at least three working days in advance of the event.

**NOTICES AND PARTICIPATION**

The Committee is distributing this meeting notice to a list of generators that may have an interest in the standards. You are not required to respond to this notice. However, if you wish to be placed on the joint service list for the work of both the Committee and Commission, please notify: the Process Office, Public Utilities Commission, 505 Van Ness Avenue, Room 2000, San Francisco, CA 94102 ([Process\\_office@cpuc.ca.gov](mailto:Process_office@cpuc.ca.gov)).

Be sure to say that you want to be added to the service list for proceeding R02-11-039. Please provide both your e-mail and physical address. By being placed on this service list you will receive notices of Committee and Commission activities relating to the maintenance and operation standards. The Committee is sending this notice to parties already on the joint service list as well as to the mailing list mentioned above. If you are already on the joint service list, you do not have to contact the Process Office in order to stay on that list.

If you wish to participate in Committee activities you may attend a Committee meeting or respond to notices requesting comments that are sent out to the service list. If you wish to participate in the Commission's Rulemaking (R02-11-039) you should contact the Public Advisor at (415) 703-2074 for further information.

Notices regarding Committee meetings can be found on the Commission's web page (<http://www.cpuc.ca.gov>), in the "Daily Calendar (Current)" (see left side of web page). Those same notices and additional information on Committee activities can be found under the heading "Resources"/"Electric Generation Facilities Standards Committee" (see left side of web page), which is the Committee's web site: <http://www.cpuc.ca.gov/static/cegfsc/index.htm>.

If you have additional questions, please contact Committee Staff:  
Colette Kersten

PUC Consumer Protection and Safety Division  
 Electric Generation Performance Branch  
 505 Van Ness Avenue  
 San Francisco, CA 94102-3298  
 (415) 703-2772 or [cek@cpuc.ca.gov](mailto:cek@cpuc.ca.gov)

**DETAILED AGENDA**

1. Opening remarks	Committee Members
2. Public comments: (3 minutes per person)	Public
3. Logbook Standards for Hydroelectric Generating Facilities: Consider a final draft of (and possibly adopt) logbook standards for hydroelectric plants	Committee Staff and Members
4. Operations Standards: Consider progress report on the development of Operations Standards including: Status Report Possible Workshops Steps to Be Taken to Adopt Operations Standards	Committee Staff and Members
5. <b>Next Committee Meeting:</b> Set next Committee meeting date and agenda	Presiding Officer Wood
6. <b>Adjourn</b>	Presiding Officer Wood

**Public Meeting Notice – ULTS Administrative Committee**

April 8, 2004

10 am – 12:30 pm

California Public Utilities Commission  
 505 Van Ness Avenue, Technical Library  
 (Corner of Van Ness Avenue and McAllister Street)  
 San Francisco

Universal Lifeline Telephone Service (ULTS) Trust Administrative Committee will meet on this day. Meeting packet including the agenda for this meeting is available at:

<http://www.cpubc.ca.gov/static/industry/telco/public+programs/advisory+boards/ults.htm> or call Angela Young at 415-703-2837.

**Workshop Notice - Modification of the Rate Case Plan for Class A Water Utility General Rate Applications**

April 8, 2004

1:30 pm – 4 pm

California Pubic Utilities Commission  
 505 Van Ness Avenue, Room 3104  
 (Corner of Van Ness and Golden Gate)  
 San Francisco

The Water Division is hosting a continuation Workshop April 8, 2004 to solicit public input on the need for modification of the Rate Case Plan for Class A Water Utility General Rate Applications (Commission Decision 90-08-045).

The purpose of the workshop is two-fold:

To identify the least controversial issues in the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications prepared by the Water Division and;

To discuss the necessary components of an interim rate case plan schedule for year 2004.

For your information, the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications can be found on the Commission website at <http://www.cpubc.ca.gov>. (Go to the “Regulated Areas,” select “Water” and scroll down to “Helpful Links”).

Questions regarding the workshop should be addressed to Peter Liu of the Water Division at (415) 703-1390 ([ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov)).

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Equipment Program Advisory Committee (EPAC)

April 8, 2004

10 am – 4 pm

DDTP Offices  
 505 14th Street, Suite 400  
 Conference Room  
 Oakland

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

**Public Meeting Agenda:**

I. Agenda Modification and Approval, II. CCAF Staff Reports, A. Consumer Affairs Report, B. Consumer Contact Report, C. Field Operations Report, D. Marketing Report, E. Outreach Report, F. CRS Report, III. Administrative Business, A. Report from the Chair, B. Review of Action List Items, C. Review of Minutes from the February 10 and March 11 meetings, IV. CPUC Liaison Report, V. Public Input, VI. Equipment Program Manager's Report, VII. Outreach Presentation, VIII. Equipment Update, IX. Legislation, Rulings and Decisions Pertaining to the DDTP, X. Languages other than English in Customer Services and Outreach, XI. Pay Phone Accessibility, XII. Surplus Equipment, XIII. Other Business, A. Member Reports, B. Requests for invention, C. Suggested items for next month's agenda, and D. Future meetings.

**Meeting Information:** For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

*Telecommunications Access for the Deaf and Disabled  
Administrative Committee  
April 13, 2004  
10 am - 4 pm*

*DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland*

The Telecommunications Access for the Deaf and Disabled Administrative Committee will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members, II. Minutes of the March 2, 2004 TADDAC Meeting, III. Approval of Agenda, IV. Administrative Business, A. Public Input, B. Report from the Chair, C. Report from CPUC Staff, D. Report from CCAF Staff, V. Unfinished Business, A. Role of an Advisory Committee, B. Appointment of Personnel Task Force, C. Appointment of RFP/IFB Task Force, D. Discussion of TADDAC Authority Regarding Advisory Committee Recommendations, E. Discussion of Addition of New Consumer Seats, VI. New Business, A. Recommendations from CRSAC, B. Recommendations from EPAC, C. Transfer of TPIC from Payphone Committee to DDTP, D. Discussion of Possible Site Visits by TADDAC.

For additional information, please call Jane Elin, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510) 302-1118 TTY, or e-mail her at [jelin@ddtp.org](mailto:jelin@ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Workshop Notice – Development of Market Price Referent Methodology**

*April 15, 2004  
10 am – 5 pm*

*Hiram Johnson State Building  
455 Golden Gate Avenue  
San Diego Room (located in the basement)  
San Francisco*

*(Directions Once Inside of the Building: After passing through the guard checkpoint, proceed down the flight of stairs in the lobby. Then turn left and proceed down another flight of stairs into the basement where the meeting rooms are located.)*

Parties in the Renewable Procurement Standard rulemaking (R.01-10-024) will be discussing the Market Price Referent (MPR) methodology presented in the "Discussion on Market Price Referent" paper prepared by Energy Division and the Division of Strategic Planning, which was issued on March 22, 2004. Contact: Wade McCartney at (916) 324-9010 or [wsm@cpuc.ca.gov](mailto:wsm@cpuc.ca.gov)

**Workshop Notice – Low Emission Vehicle (LEV) programs**

*April 29, 2004  
9:30 am – 4:30 pm*

*State of California Office Building  
Milton Marks Conference Center*

April 30, 2004, if necessary  
9:30 am – 4:30 pm

455 Golden Gate Avenue, San Diego Room A/B  
San Francisco

Energy Division will be conducting a workshop to consider criteria for authorizing ratepayer funded utility LEV programs pursuant to D03-10-086. Staff contact Eugene Cadenasso, 415-703-1214, [cpe@cpuc.ca.gov](mailto:cpe@cpuc.ca.gov).

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

NONE

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**NEW FILINGS**

NONE

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

4/1/04

**A01-02-024** - AT&T Communications of California, Inc. and WorldCom, Inc., for the Commission to reexamine the recurring costs and prices of unbundled switching in its first annual review of unbundled network element costs pursuant to Ordering Paragraph 11 of D99-11-050.

**A01-02-035** - AT&T Communications of California, Inc. and WorldCom, Inc., for the Commission to reexamine the recurring costs and prices of unbundled loops in its first annual review of unbundled network element costs pursuant to Ordering Paragraph 11 of D.99-11-050.

**A02-02-031** - Telephone Connection Local Services, LLC (U5522-C), for the Commission to Reexamine the Recurring Costs and Prices of the DS-3 Entrance Facility Without Equipment in its Second Annual Review of Unbundled Network Element Costs pursuant to Ordering Paragraph 11 of D99-11-050.

**A02-02-032** - AT&T Communications of California, Inc. and WorldCom, Inc., for the Commission to Reexamine the Recurring Costs and Prices of Unbundled Interoffice Transmission Facilities and signaling Networks and Call-Related Databases in its Second Annual Review of Unbundled Network Element Costs pursuant to Ordering Paragraph 11 of D99-11-050.

**A02-02-034** - Pacific Bell Telephone Company (U 1001 C), for the Commission to Re-Examine the Costs and Prices of the Expanded Interconnection Service Cross-Connect Network Element in the Second Annual Review of Unbundled Network Element Costs pursuant to D99-11-050.

**A02-03-002** - XO California, Inc. (U 5553 C), for the Commission to Re-Examine the Recurring Costs of DS1 and DS3 Unbundled Network Element Loops provided by Pacific Bell Telephone Company, as and for the Commission's Second Triennial Review of Recurring Unbundled Network Element Costs pursuant to Ordering Paragraph 11 of D99-11-050; **Petition for Modification of Decision 03-07-023 by Pacific Bell Telephone Company dba SBC California and AT&T Communications of California, Inc.**

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \***  
**ARBITRATOR'S REPORTS**

NONE

### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

02/23/04	Telecom 29	TELSCAPE COMMUNICATIONS, INC., Reduce specified rates; increase availability of existing rate plan; update statements of mandatory surcharges and ULTS eligibility requirements ( <b>effective TBD</b> )
03/18/04	Telecom 10800	VERIZON CALIFORNIA, INC., Pricing Flexing Language Updates ( <b>effective TBD</b> )
03/23/04	Telecom 77	COMCAST PHONE OF CALIFORNIA, LLC, Directory Listing Rate Changes. ( <b>effective TBD</b> )
03/24/04	Telecom 2896	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract ( <b>effective TBD</b> )
03/24/04	Telecom 177	PAC-WEST TELECOMMUNICATIONS, INC., Reformat Sample Commercial Service Agreement ( <b>effective TBD</b> )
03/24/04	Telecom 178	PAC-WEST TELECOMMUNICATIONS, INC., Replace Operator Services Section ( <b>effective TBD</b> )
03/24/04	Telecom 296	TCG LOS ANGELES, Contract ( <b>effective TBD</b> )
03/25/04	Telecom 2477-J	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Supplements A.L.No.2477, proposes to withdraw Local Business Total Service Resale service ( <b>effective TBD</b> )
03/25/04	Telecom 13	IDT AMERICA, CORP., Initial access services tariff. ( <b>effective TBD</b> )
03/25/04	Telecom 176	SOUTHWESTERN BELL COMMS SVCS., INC., To change calling card category designation. ( <b>effective TBD</b> )
03/25/04	Telecom 178	SOUTHWESTERN BELL COMMS SVCS., INC., To introduce Long Distance III ( <b>effective TBD</b> )
03/25/04	Telecom 179	SOUTHWESTERN BELL COMMS SVCS., INC., Promotions ( <b>effective TBD</b> )
03/25/04	Telecom 180	SOUTHWESTERN BELL COMMS SVCS., INC., Reduce CMR rate ( <b>effective TBD</b> )
03/25/04	Telecom 297	TCG LOS ANGELES, Contract ( <b>effective TBD</b> )



03/25/04	Telecom 109	VARTEC TELECOM INC., Add language to the Rules and Regulations; Modify the manner in which Company's assesses the late payment fee;revise the monthly rates; introduce a promotinal offering; make minor textual changes. <b>(effective TBD)</b>
03/29/04	Telecom 305	MCI WORLDCOM COMMUNICATIONS, INC., To extend MCI Business Services Install Guarantee Promotion. <b>(effective TBD)</b>
03/29/04	Telecom 69	SEREN INNOVATIONS, INC, Promotional Filing <b>(effective TBD)</b>
03/29/04	Water 1628	CALIFORNIA WATER SERVICE COMPANY, [Mid-Peninsula District] Request review of its recorded balancing/memorandum accounts. <b>(effective TBD)</b>
03/29/04	Water 1629	CALIFORNIA WATER SERVICE COMPANY, [Mid-Peninsula District] Notify the Commission of its recorded balancing/memorandum accounts, and to add a surcharge for 24 months to amortize a balancing account undercollection. <b>(effective TBD)</b>
03/29/04	Water 1630	CALIFORNIA WATER SERVICE COMPANY, [Marysville District] Request review of its recorded balancing/memorandum accounts. <b>(effective TBD)</b>
03/29/04	Water 1631	CALIFORNIA WATER SERVICE COMPANY, [Bear Gulch District] Request review of its recorded balancing/memorandum accounts. <b>(effective TBD)</b>
03/29/04	Water 1632	CALIFORNIA WATER SERVICE COMPANY, [Bear Gulch District] Notify the Commission of its recorded balancing/memorandum accounts, and to add a surcharge for 12 months to amortize a balancing account undercollection. <b>(effective TBD)</b>
03/29/04	Water 1633	CALIFORNIA WATER SERVICE COMPANY, [Willows District] Request review of its recorded balancing/memorandum accounts. <b>(effective TBD)</b>
03/29/04	Water 1634	CALIFORNIA WATER SERVICE COMPANY, [Dixon District] Request review of its recorded balancing/memorandum accounts. <b>(effective TBD)</b>
03/29/04	Water 1635	CALIFORNIA WATER SERVICE COMPANY, [Livermore District] Request review of its recorded balancing/memorandum accounts. <b>(effective TBD)</b>
03/30/04	Telecom 10800-A	VERIZON CALIFORNIA, INC., Supplements A.L.No.10800, Pricing Flexing Language Updates <b>(effective TBD)</b>
03/30/04	Water 1636	CALIFORNIA WATER SERVICE COMPANY, [South San Francisco District] Notify the Commission of its recorded balancing/memorandum accounts, and to add a surcharge for 12 months to amortize a balancing account undercollection. <b>(effective TBD)</b>
03/30/04	Water 1637	CALIFORNIA WATER SERVICE COMPANY, [Visalia District] Notify the Commission of its recorded balancing/memorandum accounts, and to add a surcharge for 24 months to amortize a balancing account undercollection. <b>(effective TBD)</b>
03/30/04	Water 345	SAN JOSE WATER COMPANY, To review its balancing account for the period November 29, 2001 through December 31, 2002. <b>(effective TBD)</b>

04/01/04	Energy 2419E-A	PACIFIC GAS & ELECTRIC COMPANY, Supplements A.L.No.2419E, Establishment of Customer Credit Holding Account and Revise DWR Remittance Rate in Compliance with D.03-09-018 ( <b>anticipated effective 09/05/03</b> )
04/01/04	Energy 2487E	PACIFIC GAS & ELECTRIC COMPANY, 2004 Energy Resource Recovery Account Trigger Amount in Compliance with Decision 04-01-050 ( <b>anticipated effective 05/11/04</b> )
04/01/04	Energy 2488E	PACIFIC GAS & ELECTRIC COMPANY, Electric bill credit ( <b>anticipated effective 05/01/04</b> )
04/01/04	Energy 21	PACIFIC PIPELINE SYSTEM LLC, Revision to CAL PUC 2 to increase shipping rates ( <b>anticipated effective 05/01/04</b> )
04/01/04	Energy 1582E	SAN DIEGO GAS & ELECTRIC COMPANY, Update of Energy Resource Recovery Account trigger/threshold amount in compliance with Decision 04-01-050 ( <b>anticipated effective 05/11/04</b> )
04/01/04	Energy 1583E 1444G	SAN DIEGO GAS & ELECTRIC COMPANY, Distribution Performance-Based Ratemaking report for 2003 ( <b>anticipated effective 05/11/04</b> )
04/01/04	Telecom 24785	PACIFIC BELL, ICA with Primo Communications, Inc. ( <b>effective TBD</b> )
04/01/04	Telecom 24786	PACIFIC BELL, Customer Specific contract for DDD-VPP, (ZUM3), (HICAP), (PRI) & (CTX) service ( <b>effective TBD</b> )
04/01/04	Telecom 24787	PACIFIC BELL, Category III contract for (CTX) service ( <b>effective TBD</b> )
04/01/04	Telecom 24788	PACIFIC BELL, Express contract for DDD-VPP, (ZUM3), (C*), (HICAP), (PRI), PBX, (DS3, & (ST) services ( <b>effective TBD</b> )
04/01/04	Telecom 24789	PACIFIC BELL, Express contract for (ZUM3). (CC), (HICAP), PBX, (ST) & (CTX) services ( <b>effective TBD</b> )
04/01/04	Telecom 24790	PACIFIC BELL, Express contract for (HICAP) & (PRI) service ( <b>effective TBD</b> )
04/01/04	Telecom 24791	PACIFIC BELL, Express contract for (HICAP) & (PRI) service ( <b>effective TBD</b> )
04/01/04	Telecom 24792	PACIFIC BELL, Express contract for (HICAP) & (PRI) service ( <b>effective TBD</b> )
04/01/04	Telecom 24793	PACIFIC BELL, Express contract for (HICAP) & (PRI) service ( <b>effective TBD</b> )
04/01/04	Telecom 24794	PACIFIC BELL, Express contract for (HICAP) & (PRI) service ( <b>effective TBD</b> )
04/01/04	Telecom 24795	PACIFIC BELL, Express contract for (HICAP) & (PRI) service ( <b>effective TBD</b> )
04/01/04	Telecom 24796	PACIFIC BELL, Express contract for (HICAP) & (PRI) with Unlimited Local Usage service ( <b>effective TBD</b> )

04/01/04	Telecom 24797	PACIFIC BELL, Express contract for GigaMAN service <b>(effective TBD)</b>
04/01/04	Water 1638	CALIFORNIA WATER SERVICE COMPANY, [Chico District] Notify the Commission of its recorded balancing/memorandum accounts, and to add a surcharge for 24 months to amortize a balancing account undercollection. <b>(effective TBD)</b>
04/01/04	Water 1639	CALIFORNIA WATER SERVICE COMPANY, [Chico District] Request review of its recorded balancing/memorandum accounts. <b>(effective TBD)</b>
04/01/04	Water 1640	CALIFORNIA WATER SERVICE COMPANY, [Los Altos District] Notify the Commission of its recorded balancing/memorandum accounts, and to add a surcharge for 24 months to amortize a balancing account undercollection. <b>(effective TBD)</b>
04/01/04	Water 1641	CALIFORNIA WATER SERVICE COMPANY, [Los Altos District] Notify the Commission of its recorded balancing/memorandum accounts, and to add a surcharge for twelve months to amortize a balancing account undercollection. <b>(effective TBD)</b>
04/01/04	Water 1642	CALIFORNIA WATER SERVICE COMPANY, [Stockton District] Notify the Commission of its recorded balancing/memorandum accounts, and to add a surcharge for one year to amortize a balancing account undercollection. <b>(effective TBD)</b>
04/01/04	Water 1643	CALIFORNIA WATER SERVICE COMPANY, [Palos Verdes District] Request review of its recorded balancing/memorandum accounts. <b>(effective TBD)</b>
04/01/04	Water 1644	CALIFORNIA WATER SERVICE COMPANY, [Visalia District] Request review of its recorded balancing/memorandum accounts. <b>(effective TBD)</b>
04/01/04	Water 1645	CALIFORNIA WATER SERVICE COMPANY, [Westlake District] Request review of its recorded balancing/memorandum accounts. <b>(effective TBD)</b>
04/01/04	Water 1646	CALIFORNIA WATER SERVICE COMPANY, [Bakersfield District] Request review of its recorded balancing/memorandum accounts. <b>(effective TBD)</b>
04/01/04	Water 1647	CALIFORNIA WATER SERVICE COMPANY, [Selma District] Notify Commission of its recorded balancing/memorandum accounts, and to add surcharge for two years to amortize a balancing account undercollection. <b>(effective TBD)</b>
04/01/04	Water 1648	CALIFORNIA WATER SERVICE COMPANY, [Selma District] Notify the Commission of its recorded balancing/memorandum accounts, and to add a surcharge for one year to amortize a balancing account undercollection. <b>(effective TBD)</b>
04/01/04	Water 1649	CALIFORNIA WATER SERVICE COMPANY, [Stockton District] Notify the Commission of its recorded balancing/memorandum accounts, and to add a surcharge for one year to amortize a balancing account undercollection. <b>(effective TBD)</b>
04/01/04	Water 1650	CALIFORNIA WATER SERVICE COMPANY, [Salinas District] Notify the Commission of its recorded balancing/memorandum accounts, and to add a

surcharge for 24 months to amortize a balancing account undercollection. **(effective TBD)**

04/01/04	Water 1651	CALIFORNIA WATER SERVICE COMPANY, [East Los Angeles District] Request review of its recorded balancing/memorandum accounts. <b>(effective TBD)</b>
04/01/04	Water 1652	CALIFORNIA WATER SERVICE COMPANY, [Hermosa Redondo District] Notify the Commission of its recorded balancing/memorandum accounts, and to add a surcharge for 12 months to amortize a balancing account undercollection. <b>(effective TBD)</b>
04/01/04	Water 1653	CALIFORNIA WATER SERVICE COMPANY, [King City District] Notify the Commission of its recorded balancing/memorandum accounts, and to implement a surcredit for 36 months to refund a balancing account overcollection. <b>(effective TBD)</b>
04/01/04	Water 1654	CALIFORNIA WATER SERVICE COMPANY, [King City District] Request review of its recorded balancing/memorandum accounts. <b>(effective TBD)</b>
04/01/04	Water 1655	CALIFORNIA WATER SERVICE COMPANY, [Dominguez-South Bay District] Notify the Commission of its recorded balancing/memorandum accounts, and to implement a surcredit for 12 months to refund a balancing account overcollection. <b>(effective TBD)</b>
04/01/04	Water 1656	CALIFORNIA WATER SERVICE COMPANY, [Dominguez-South Bay District] Notify the Commission of its recorded balancing/memorandum accounts, and to implement a surcredit for 12 months to refund a balancing account overcollection. <b>(effective TBD)</b>
04/02/04	Water 346	SAN JOSE WATER COMPANY, Request for a balancing-type memorandum account review for the period January 1, 2003 through December 31, 2003. <b>(anticipated effective )</b>

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#### **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

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#### **ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

01/15/04	TCP 17204-B	Cody Kyle Dobbs DBA Xtreme Limousine Service; Mailing Address: 1714 Main Street, Fortuna CA 95540; Terminal Address: Same; Tel. No: 707-725-3858; Application filed for Class B Charter-Party authority.
03/26/04	TCP 17434-A	New Century Jinding Inc. Attn: Quin Feng, Pres. Mailing Address: 625 Las Tunas Dr. #222, San Gabriel CA 91776; Terminal Address: 306 N. Garfield Ave.#A3, Monterey Park Ca 91734; Tel. No: 626-672-5186; Application filed for Class A Charter-Party authority.

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>3/19/04</b> ALJ TerKeurst	<b>A.02-09-043</b> - In the Matter of the Application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the Jefferson-Martin 230 kV Transmission Project.
<b>3/26/04</b> ALJ Henderson	<b>I.03-07-009</b> - Investigation for the purpose of establishing a list for the fiscal years 2004-2005 and 2005-2006 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code.

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

NONE

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

NONE

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Sarah R. Thomas and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**4/5/04** NONE SCHEDULED  
10:00 a.m.

**4/12/04** NONE SCHEDULED  
10:00 a.m.

**4/19/04** NONE SCHEDULED  
10:00 a.m.

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**FINAL ORAL ARGUMENTS (FOA)**

NONE

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**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

**4/5/04** **A.03-08-004 (EH)** - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy  
9:00 a.m. Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract  
ALJ Wong Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1,  
Comr Peevey 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges  
(CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also April 6 - 8)**

**4/8/04** **R.01-10-024 (PHC)** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms  
10:00 a.m. for Generation Procurement and Renewable Resource Development,  
ALJ Allen **Commission Courtroom, San Francisco**  
Comr Peevey

**4/8/04** **R.03-09-005 (OA)** - Order Instituting Rulemaking on the Commission's Own Motion to Evaluate Existing  
10:00 a.m. Practices and Policies for Processing General Rate Cases and to Revise the General Rate Case Plan for  
ALJ Bushey Class A Water Companies,  
Comr Brown **Commission Courtroom, San Francisco**

- 4/9/04**  
10:00 a.m.  
ALJ Walker  
Comr Lynch  
**A.04-01-031 (TELEPHONIC - PHC)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues for Gas Service for Santa Catalina Island in 2005, and to Reflect That Increase in Rates.  
**Commission Room 5106, San Francisco**
- 4/12/04**  
9:30 a.m.  
ALJ Simon  
Comr Kennedy  
**A.03-01-013 (EH)** - Application of the Pasadena Avenue Monterey Road Committee for variance of General Order 143B and authority to explore and enter into negotiations for consideration and implementation pursuant to Public Utilities Code (PUC) §§ 1202, 7604 as a pilot project as permitted by SB 1491, and  
**A.03-07-049** - Application of the Pasadena Avenue Monterey Road Committee and City of South Pasadena for Variance of General Order 75-C, and  
**A.03-07-050** - In the Matter of the Application of the City of South Pasadena for Approval of Ordinance 2121 Relating to Limitations of Train Speeds Pursuant to Section 7658 of the California Public Utilities Code,  
**Commission Courtroom, San Francisco**  
**(also April 13 - 16)**
- 4/12/04**  
10:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**A.03-10-022 (Reasonableness Phase) (EH)** - Application of Southern California Edison Company (U 338-E) For Approval of its 2004 Revenue Requirement and Related Estimates Under the Energy Resource Recovery Account (ERRA); And For a Commission Finding that its Procurement-Related and Other Operations were Reasonable for the Record Period September 1, 2001 Through June 30, 2003,  
**Commission Courtroom, San Francisco**  
**(also April 13 - 16)**
- 4/13/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Kennedy  
**A.03-10-017 (EH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**
- 4/14/04**  
9:00 a.m.  
ALJ Vieth  
Comr Wood  
**A.03-10-006 (EH)** - In the matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service by \$15,377,000 or 19.34% in 2004; by \$6,642,000 or 6.98% in 2005; and by \$6,629,700 or 6.51% in 2006 in its Metropolitan Service Area,  
**Commission Courtroom, San Francisco**  
**(also April 15 - 20)**
- 4/14/04**  
1:30 p.m. -  
2:30 p.m.  
ALJ Patrick  
Comr Peevey  
**A.02-11-044 (OA)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division to increase revenues by \$11,573,200 or 39.1% in 2003, \$3,078,400 or 7.3% in 2004, \$3,078,400 or 6.8% in 2005, and \$3,079,900 or 6.4% in 2006,  
**Commission Auditorium, San Francisco**

- 4/15/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.04-01-009 (PHC)** – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo Canyon Power Plant, and  
**A.04-02-026** - Application of Southern California Edison Company (U 338-E) for Authorization: (1) to Replace San Onofre Nuclear Generating Station Unit Nos. 2 & 3 (SONGS 2 & 3) Steam Generators; (2) Establish Ratemaking for Cost Recovery; and (3) Address Other Related Steam Generator Replacement Issues,  
**Commission Courtroom, San Francisco**
- 4/15/04**  
10:00 a.m.  
ALJ Patrick  
**C.04-03-018 (ECP)** - Daniel M. Schwartz, Complainant, vs. Pacific Bell Telephone Company dba SBC California, Defendant,  
**Commission Courtroom, San Francisco**
- 4/20/04**  
10:00 a.m.  
ALJ Bushey  
**C.04-02-002 (ECP)** - Transpacific Currency Services, Inc., Complainant, vs. Allegiance Telecom, Inc., Defendant,  
**Commission Courtroom, San Francisco**
- 4/22/04**  
10:00 a.m.  
ALJ Grau  
Comr Brown  
**A.02-11-048 (EH)** - In the matter of the Application of Great Oaks Water Company (U 162-W) for an Order authorizing it to increase rates for water service for its total service area.  
**Commission Courtroom, San Francisco**
- 4/22/04**  
11:00 a.m.  
ALJ Econome  
Comr Brown  
**I.04-02-008 (PHC)** - In the Matter of the Order Instituting Investigation on the Commission's Own Motion, Notice of Opportunity for To Be Heard, and Order to Show Cause Regarding the Operations and Practices of Arnold Ray Baeza, an Individual Doing Business as Best Movers,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/22/04**  
1:00 p.m.  
ALJ Econome  
Comr Brown  
**C.03-11-019 (EH)** - Francis J. Belanger, dba J&S Machine, Complainant, vs. Southern California Edison Company, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/26/04**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**C.02-07-044 (EH)** – The Utility Consumers' Action Network (UCAN), Complainant, v. Pacific Bell Telephone Company, AOL-Time Warner, Inc., Does 1-100, Defendants,  
**Commission Courtroom, San Francisco**  
**(also April 27 - 30)**
- 4/26/04**  
12:00 noon  
ALJ Barnett  
**C.04-02-018 (ECP)** - Brian and Lisa Schoenfeld, Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Department of Transportation, District 5 – Sycamore Room, 50 Higuera Street, San Luis Obispo, CA**
- 4/26/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.02-11-040 (EH) (Phase I. A)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
**(also April 27 - 30; May 3 – 7; and May 10 – 14)**



- 4/27/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Lynch  
**A.03-07-036 (EH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,354,500 or 7.56% in the year 2004, \$842,100 or 4.86% in the year 2005, and \$1,052,000 or 5.22% in 2006,  
**Commission Courtroom, San Francisco**  
**(also April 28)**
- 4/27/04**  
10:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-01-034 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY For Authorization to Establish a Revenue Sharing Mechanism for the Production of Native Gas. (U 904 G),  
**Commission Courtroom, San Francisco**
- 5/4/04**  
1:00 p.m.  
ALJ Barnett  
Comr Kennedy  
**A.99-04-048 (PHC)** - Application of Pacific Gas and Electric Company (U 39 M) for an Order Under Section 851 of the California Public Utilities Code to Sell and Convey Certain Limited Sole-Customer Public Utility Facilities, (U 39 M),  
**Commission Courtroom, San Francisco**
- 5/4/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood  
**C.01-09-011 (PHC)** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant, and  
**C.01-01-032** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Commission Courtroom, San Francisco**
- 5/4/04**  
9:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**
- 5/7/04**  
10:00 a.m.  
ALJ Mattson  
Comr Wood  
**A.00-07-013 (PHC)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and 2001. (U 39 E),  
**Commission Courtroom, San Francisco**
- 5/10/04**  
9:00 a.m. -  
12:00 p.m. and  
1:30 p.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Brown  
**I. 03-10-038 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**  
**(also May 11 – 14)**
- 5/10/04**  
4:00 p.m. &  
7:00 p.m.  
ALJ Malcolm  
Comr Lynch  
**A.02-07-022 (PPH)** - Application of San Diego Gas & Electric Company (U 902 E) for a Certificate of Public Convenience and Necessity for the Miguel – Mission 230kV #2 Project,  
**Santee City Hall Council Chamber – Building 2, 10601 Magnolia Avenue, Santee, CA**  
**Also:**  
**5/11/04, 4:00 p.m., Spring Valley Branch Library – Community Room, 836 Kempton Street, Spring Valley, CA**  
**5/11/04, 7:00 p.m., El Cajon Community Center – East Room, 195 East Douglas Avenue, El Cajon, CA**

- 5/12/04**  
9:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.03-08-004 (EH)** - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1, 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges (CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also May 13 - 14)**
- 5/17/04**  
1:00 p.m.  
ALJ Barnett  
**C.04-03-001 (ECP)** - Tian-Heh Shen, Complainant, vs. Southern California Edison Company, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 5/18/04**  
10:00 a.m.  
ALJ Prestidge  
Comr Lynch  
**C.04-01-020 (EH)** - Almond Tree Hulling Co.; Arakelian Farms; Baugher Ranch; Beretta Property Management; Campos Brothers Farms; Central California Almond Growers Association; Central Valley Almond Association, Inc.; CF Koehen & Sons, Inc.; Dairyland Hullers; Farmers Cooperative; Harriet Baldwin; Harris-Woolf Almond Huller; Hashem Naraghi; Hilltop Circle L. Ranch; James M. Paiva; James R. Lewis Orchards Inc.; John Wynn; Minturn Almond Huller Co-OP, Inc.; North State Hulling Co-Op, Inc.; Pacific Almond Co.; Paramount Farms, Inc.; Paramount Farming Company; Parreira Almond Processing Co.; Peter D. Peterson; Stewart and Jasper Orchards; South Valley Farms; Strain Orchards; The Hulling Company, Inc.; TM Duche Nut Co. Inc.; Vernon Paddack; West Valley Hulling/Barry Baker; Xcel Shelling, LLC., Complainants, vs. Pacific Gas and Electric Company, and Does 1 through 100, inclusive, Defendant,  
**Commission Courtroom, San Francisco**  
**(also May 19)**
- 5/18/04**  
10:00 a.m.  
ALJ Thomas  
Comr Wood  
**R.04-01-006 (PHC)** - Order Instituting Rulemaking on the Commission's Proposed Policies and Programs Governing post-2003 Low-Income Assistance Programs,  
**Commission Courtroom, San Francisco**
- 5/24/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-10-003 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Courtroom, San Francisco**  
**(also May 25 - 27)**
- 5/25/04**  
10:00 a.m.  
ALJ Long  
Comr Wood  
**A.02-12-027 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**
- 6/1/04**  
9:00 a.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (EH)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**  
**(also June 2 - 3)**

- 6/1/04**  
9:30 a.m.  
ALJ Long  
Comr Wood  
**A.02-12-027 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**  
**(also June 2 – 4 and June 7 - 11)**
- 6/1/04**  
10:00 a.m.  
ALJ Koss  
Comr Peevey  
**C.03-08-030 (EH)** – County of Los Angeles, Complainant, vs. Union Pacific Railroad Company, Defendant,  
**Commission Courtroom, San Francisco**
- 6/7/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.00-11-001 (EH)** - Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply,  
**Commission Courtroom, San Francisco**  
**(also June 8 – 11 and June 14 – 18)**
- 6/7/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**R.03-03-017 (EH)** - Order Instituting Rulemaking on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**I.03-03-018** - Order Instituting Investigation on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**C.00-01-017** - Robert Hambly, for Himself and, On Behalf of the Residents of Los Robles Mobilehome Park, Complainant, vs. Hillsboro Properties, a California Limited Partnership, and the City of Novato, Defendants,  
**Commission Courtroom, San Francisco**  
**(also June 8 – 11 at 9:30 a.m.)**
- 6/8/04**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.03-12-010 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for a Finding of Prudence Regarding its Power Procurement Activities, and for Approval of Expenses Recorded to the Electric Resource Recovery Account,  
**Commission Courtroom, San Francisco**  
**(also June 9 at 9:00 a.m.)**
- 6/14/04**  
9:30 a.m.  
ALJ Duda  
Comr Peevey  
**R.93-04-003 (Verizon UNE Phase) (EH)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**Commission Courtroom, San Francisco**  
**(also June 15 - 18)**
- 6/14/04**  
10:00 a.m.  
ALJ Brown  
Comr Lynch  
**A.02-05-046 (EH)** - In the Matter of the Application of Southern California Edison Company (U 338 E) Regarding the Future Disposition of the Mohave Generating Station,  
**Commission Courtroom, San Francisco**  
**(also June 15 – 18; June 21 – 25; and June 28 – 30)**

- 6/16/04**  
10:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (PHC)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant, and  
**A.03-12-024** - In the Matter of the Application of The Casmite Corporation for a Certificate of Public Convenience and Necessity to Operate a Public Utility System Near Casmalia in the County of Santa Barbara and to Establish Rates for Service,  
**Commission Courtroom, San Francisco**
- 6/21/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (EH)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant, and  
**A.03-12-024** - In the Matter of the Application of The Casmite Corporation for a Certificate of Public Convenience and Necessity to Operate a Public Utility System Near Casmalia in the County of Santa Barbara and to Establish Rates for Service,  
**Commission Courtroom, San Francisco**  
**(also June 22 – 25)**
- 6/28/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.02-11-040 (EH) (Phase I. B)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
**(also June 29 – July 2 and July 6 – 9)**
- 7/19/04**  
9:30 a.m.  
ALJ Mattson  
Comr Wood  
**A.00-07-013 (EH)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and 2001. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also July 20 – 23)**
- 8/2/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.04-01-009 (EH)** – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo Canyon Power Plant,  
**Commission Courtroom, San Francisco**  
**(also August 3 – 6 and August 9 – 13 at 9:30 a.m.)**
- 9/27/04**  
10:00 a.m.  
ALJ McKenzie  
Comr Lynch  
**I.00-03-001 (EH)** - Investigation into the operations and practices of Qwest Communications Corporation, et al. in concerning compliance with Statutes, Commission decisions, and other requirements applicable to the utility's installation of facilities in California for providing Telecommunications service,  
**Commission Courtroom, San Francisco**  
**(Also September 28 – October 1 and October 4 – 6)**
- 10/19/04**  
10:00 a.m.  
ALJ Galvin  
Comr Kennedy  
**A.03-12-008 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing treatment of net proceeds from real property sales as subject to Public Utilities Code § 790 and for establishment of memorandum accounts to record net sales proceeds,  
**Commission Courtroom, San Francisco**  
**(also October 20)**

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#### NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex*

*parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. **Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.***

NONE

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**All-Party Meeting – A02-05-004**

April 5, 2004  
2:30 pm – 3:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Conference Room 5305  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

There will be an all-party meeting with Commissioner Kennedy and Brian Prusnek, Advisor to Commissioner Kennedy, to discuss the pending Proposed Decision and Alternate Decision of Commissioner Wood, A02-05-004. All parties are invited to meet with Commissioner Kennedy on this matter. No individual meetings will be granted. All participants must provide Commissioner Kennedy's office with the names of individuals who will be participating, their affiliation, and telephone/fax number to be reached in the event of changes to this meeting. Please contact Becky Bacon at (415) 703-3700 or e-mail her at [bb1@cpuc.ca.gov](mailto:bb1@cpuc.ca.gov) NO LATER than noon on Friday, April 2, 2004, so that there is adequate time to advise the Commissioner's office of the attendees.

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

NONE

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